

**AGENDA**  
**CITIZENS ADVISORY COMMITTEE (CAC)**  
Clark County

Department of Juvenile Justice Services  
Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101

**Telephonic Conference: (712) 770-4010 Access Code 550-002**

December 2, 2015 at 9:00 a.m. to 11:00 a.m.

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of November 4, 2015 minutes
- For Possible Action IV. Approval of Agenda
- For Possible Action V. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS)
  - a. Budget/Personnel Update
  - b. Legislature
  - c. Juvenile Detention Reform
  - d. Juvenile Justice Programming
  - e. Assessment Center Update
- VII. Informational Items
  - a. Announcements  
Next meeting December 2, 2015 at 9:00 a.m., Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101.
  - b. Gender Specific Programing
  - c. Identify emerging issues to be addressed by the Committee at future meetings.
- VIII. Public Comments
- IX. Adjournment

Date Posted: November 24, 2015

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

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| Juvenile Justice Services Administrative Building<br>601 N. Pecos Rd, Las Vegas              | Regional Justice Center<br>300 S. Third St., Las Vegas      |
| Clark County Government Center (Principal Office)<br>500 S. Grand Central Parkway, Las Vegas | Las Vegas City Hall<br>400 E. Stewart Ave., Las Vegas       |
| Winchester Recreation Center<br>3130 S. McLeod, Las Vegas                                    | Paradise Recreation Center<br>4770 Harrison Ave., Las Vegas |
| Spring Valley Library<br>4280 S. Jones, Las Vegas  | City of Henderson<br>200 Water Street, Henderson            |
| City of Mesquite<br>10 E. Mesquite Blvd, Mesquite  | City of No. Las Vegas<br>2250 Las Vegas Blvd. No, NLV       |
| City of Boulder City<br>400 California Ave, Boulder City                                     | Clark County Reg. Govt. Center<br>101 Civic Way, Laughlin   |

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director's Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

For copies of agenda items and supporting backup materials, please contact Satonya Patton, Administrative Secretary, at 702-455-5210.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.